

DISTRICT TREASURER'S ANNUAL REPORT



| Deadline: July | 1,20242025 |
|--|--------------------|
| Name of District | No. of Clubs |
| | |
| Address | |
| Treasurer's Name | |
| Balance on Hand: | \$ |
| (Beginning of A | Administration) \$ |
| NCOME: | EXPENSES: |
| Norkshops | Workshops |
| Board Meeting | Board Meeting |
| Convention | Convention |
| Club Contributions (If this policy has been established in your District) | Newsletter |
| | Desk |
| President's Allotment | |
| Other | Travel |
| | Other |
| ГОТАL | TOTAL |
| Balance on Hand: | |
| Date (End of Adm | \$ |

Send one (1) copy to GFWC Texas Headquarters: 2312 San Gabriel; Austin, TX 78705-5014. Send one (1) copy to District President. Keep one (1) copy for file.