



**GFWC TEXAS State Chairman Yearbook Award Form**  
**Annual Reporting Period:**  
**January 1 - December 31, \_\_\_\_\_ 2024 \_\_\_\_\_ 2025**



Person Preparing Report:	Address:
--------------------------	----------

Phone Number:	Email:
---------------	--------

Number of Districts Reporting:	Number of Yearbooks Received:
--------------------------------	-------------------------------

**AMERICA**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**VOLUNTEER**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**FEDERATION**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**TEXAS**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**WHIMSICAL**

1st \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

2nd \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

**Reporting Deadline: March 15th. Send original of this form to GFWC Texas 1st Vice President.**  
**Retain a copy for your files.**